To all the PEOPLE

Who meet in the

STEEPLE-HOUSES IN ENGLAND,

And elsewhere.

THE mighty day of the Lord is coming, the voice of Christ is crying, and God that made the world, dwelleth not in temples made with hands, neither is he worshipped in the Steeplehouses which are made with mens hands, and you think to worship him there; but God is a Spirit, and must be worshipped in spirit and in truth; and he hath given to every one a measure of his spirit to profit withall, in the spirit is God worshipped, the Father of spirits; for there was a time that there was an outward temple which God commanded; but for witnessing against it, and witnessing the Scripture, *Stephen* was stoned to death, *Acts* 7.

And *Paul* for witneſſing againſt it, and ſaying, *God that made the world doth not dwell in Temples made with hands*, was perſecuted. God is a ſpirit, & muſt be worſhipped in ſpirit, in that ſpirit that gave forth the Letter; which ſpirit was in them that gave it forth. So all you that have the letter in *England* which was given forth by that ſpirit, and calls a ſteeplehouſe a Church, and do not worſhip God in ſpirit, therefore to you all this is ſent a Meſſage from the Lord Jeſus Chriſt in *England*, or elſewhere, into all the ſteeple-houſes, or elſewhere to be read; for God is a ſpirit, and they that worſhip him muſt worſhip him in ſpirit and in truth; and ſuch were drove out of the ſynagogues, drove out of the Idols temple, and drove together, and ſo an Epiſtle was written to them: And God is the ſame, he is a ſpirit, and his ſpirit is drawing from all ſteeplehouſes now where it is ruling, the ſpirit that gave forth the Scriptures, in which ſpirit have all the ſaints unity, which ſpirit draws up to God; but having not the ſpirit, but the letter, as the world have, there are the ſects and all the opinions; one ſaith there is Chriſt, and another ſaith, Lo there is Chriſt; one ſaith this is the meaning, and another ſaith this is the meaning; and theſe are them that witneſſe *Oxford* and *Cambridge* the two Mothers of Divinity, which now the Lords hand is againſt, and his ſword is drawn againſt; and the ſpirit draws from all ſteeplehouſes and teachers which have the Law to guard them, that none muſt ſpeak but themſelves, if they do, either to the ſtocks with them, or knock them down, or impriſon them, or perſecute them with hands or tongues, or limit them with their law which the beaſt hath made; theſe are the cage of unclean birds which

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the ſpirit propheſied of in the *Revelations*, and their mother of harlots, who are harlotted from the ſpirit. the true worſhip of the living God; but now is the day of the Lord coming that all things ſhall be made manifeſt, and diſcovered and ſeen; all you which are without the life which gave forth the Scriptures, you have the letter onely which proceeds from the life, and your Teachers made at *Oxford* & *Cambridge*, which are called of men Maſters, which the woe is upon; and they are ſuch as bear rule by their means, which *Jeremiah* cryed againſt which was in the life; ſo the ſpirits of the prophets are over yours and your Teachers, ſome of them build you up, and ſome of them throw you down, and there they are Babylon; and ſome ſay this is the way; and ſome ſay that is the way; and ſome ſay lo here is Chriſt, and ſome ſay lo there is Chriſt, and there they are ſuch as Chriſt bids beware of; and they tell people of a mediate call, and mediate means, and that is natural, and the natural man knows not the things of God; ſo they are in their witchcraft and whoredom, from the life of God, & the Prophets of Chriſt cryed wo againſt ſuch as them, and their church is a ſteeple-houſe, and their people are ſuch as are ſcoffers, envious & drunkards, thieves, whoremongers, and baſtard-getters, and no baſtard muſt enter into the kingdom of God; and they are fighters, proud, deſperate, ſcornful, loving pleaſures, lyars & ſlanderers, malicious, ſuing one another at the law, oppreſſing one another, railing one of another; high-minded, & trampling one of another; & ſpiteful & treacherous, where the life of God and Scriptures rules not; theſe are the waies of unrighteouſneſs, and this is the cage of unclean birds, the profeſſed Mi-

niſters of the world which holds up theſe outward ſteeplehouſes, and have deceived people; and have told them that the ſteeplehouſe was the *church*; but now is the day of the Lord come, wherein all things are made manifeſt to the children of light; and therefore all people that are here, Chriſt is not in the letter; nor the life is not in the letter; nor the word is not in the letter; this mediate ſtuff hath reigned long in the cage of unclean birds; this Babylon ſome have builded up, and ſome have thrown down; but now the eternal day is coming, and the eternal God is riſing, and Babylon hath come in remembrance before him, and he begins to daſh the children againſt the ſtones, that many of them are broken in pieces. Jeſus Chriſt ſaith, I am the light of the world, & enlightneth every one that cometh into the world; he that loves this light, ſhall have the light of life; but you that hate this light which Chriſt hath enlightned you withall, you hate Chriſt, and this light is your condemnation, for with this light you know your deeds to be evil; to that in all your conſciences I ſpeak, there is no Nation hath taſted ſo much of the love of God as this, not in all the world; therefore all love the light which Chriſt hath enlightned you withall, which is the light of Chriſt, that is the light in you which ſhews ſin and evil; to that in all your conſciences I ſpeak, male and female, which is the light of Chriſt in you, which Chriſt the Head hath enlightned you withall, that is it in you which muſt open their conditions to you which was in the light, and it will bring you all into the fear of the Lord, and to avoid all the workes of darkneſs; for the Lord hath a mighty work to do in this Nation, that thouſands of thouſands ſhall magnifie,

nifie, and glorifie, and praiſe his great Name: The Lord of heaven and earth, the harmonie of the hoſt of heaven is now appearing, and the glorie of the Lord is now appearing and ſhining, and the Serpent, the Dragon, which hath deceived the Nations ſhall be ſeen; the Angel is gone forth to bind him, this is the daie that he ſhall be put into the pit; and this is the word of the Lord And every one that hates this light which Chriſt hath enlightned you withall, you get the Letter for the Light, a Steeplehouſe for the Church, *Matthew*, *Mark*, *Luke* and *John*, for the Goſpel, and the Goſpel is everlaſting and changeth not; and you put *Hebrew*, *Greek*, and *Latine* for the original, and the ſame is that original which your father *Pilate* had, who was againſt Chriſt, which was the original and the fountain.

So all who love this light within, love Chriſt, and ſo *Pilate* and his generation which crucified Chriſt had that original; therefore all wait in the light which is of Chriſt in you, there is your Eye by which you will ſee all deceit, and ſee the Head which is Chriſt, the Subſtance, the end of the Prophets, the end of the Law, the ſubſtance of all the Scriptures: So to that in all your conſciences I ſpeak, and have cleared my conſcience, which is the light of Chriſt in you; and this is the light of Chriſt, being diſobedient to it, the wrath of God abides upon you.

That God that made the world dwells not in Temples made with hands, neither is he worſhipped with hands; the mighty day of the Lord is coming, and is to be cried in all the Steeplehouſes in *England*, to be read and cried, *The God that made the world, dwells not in Temples made with hands, neither is he worſhipped with the handy-work of men*; and Chriſt Jeſus ſaith he is *the light of the world, and doth enlighten every one that cometh into the world*; and you are all enlightned that hate it; and that is the light that ſhews you ſin, and the works of darkneſſe, and the deeds of darkneſſe, and ſwearing, and taking Gods name in vain, which Chriſt forbids, who ſaith, *In all your communications let your yea be yea, and your nay nay, whatſoever is more, is evil*; ſo you that hate this light, hate Chriſt, which light ſhall be your eternal condemnation; and

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now that is manifeſt which was in the Apoſtles, which the Scriptures was given forth from, which the Apoſtles went into the Synagogues and Temples, & Meetings of them that had the Letter, & they was perſecuted & haled out of the Synagogues & Temples, the meetings of them that had the letter, & put into the ſtocks & priſons, them was that had the ſpirit that gave forth the letter. Now in this our age we which have the ſpirit which gave forth the Scriptures, which the Apoſtles was in, which was moved to go into the high places, which ſom calls Synagogues, ſome Temples, ſome Churches, among them that have the *Scriptures*, but not the ſpirit that gave it forth, they hale us out that hath the ſpirit that gave forth the Scriptures, & many knocked down in their meeting-places, & ſtruck down with their ſticks, & haled before Magiſtrates & ſent to priſon, and theſe are them that Chriſt ſpeaks of, that ſhould hale out of the Synagogues, that did neither know the Son, nor the Father; and ſo they are doing now againſt us their works and actions in this generation, as the Jews did in the dayes of the Apoſtles, that had the letter and not the ſpirit that gave it forth, which the Jewiſh Chriſtians now in the letter, are found in the ſteps which the Jews in the letter was, which now are againſt the Chriſtians in the ſpirit, as they were againſt the Jews in ſpirit; now this is fulfilled in our dayes and ſeen, and the night of Apoſtacie which hath been ſince the dayes of the Apoſtles; and now the life is riſen, which guided the Apoſtles, the ſpirit of God, which is it the world ſtands againſt now: Now you that think it a ſtrange thing for thoſe that have the ſpirit to go amongſt them that have the letter in the high places, and hath got a houſe, and calls it a Church, when as the Saints Church is in God, which Church is the pillar and ground of truth, without either ſpot, or wrinckle, or blemiſh, or any ſuch thing; was it not the Apoſtles practice to go into the Synagogues and Temples to diſpute with them? Was it not their cuſtoms to go to diſpute with them that held forth the firſt Prieſthood? the Apoſtles that had the ſecond prieſthood? Was it not the practice of the Prophets of God to cry againſt their high places, to go to their high places and cry againſt them?

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and was not people defiled with their high places, and in them, and did not they set up the high places, and trust in them, and go there to do their service, as you do now in your high places, who pretend to do your service to God; and did not the Kings that feared God throw down the high places, and did not their Kings that did not fear God set up the high places, and did not the Prophets of God, that did fear God, cry against these Kings that set up the high places, and were not many of them struck for so doing? And is it not so now in this age as you may see in ages past; if you do but see all along in their age and generation of the Prophets and Apostles, see what they testified against, and what they suffered for testifying against, and by whom, (and did not Christ say, that was a greater than *Solomon*) that the Temple should be thrown down which *Solomon* had built, and one stone should not be lett upon another, after he had thrown out the buyers and sellers & clensed it, was not *Steven* stoned for crying against the Temple, and denying it, and witnessing the substance Christ? And was not *Paul* haled out of the Temple and immediately the doors were shut, and was it not the first Priesthood that held up the temple, did ever any that witnessed Christ come in the flesh, hold up either Temple, or Synagogue, or first Priesthood? Answer this all ye Priests and People, that holds up Temples, and Priesthood that takes Tythes? Did ever any of the believers of Christ Jesus the substance of the Prophets, set up any high place, and idol it, and call it a Church, or a Temple, but on the contrary witnessed against high places; but said our bodies are the temples of God, & God dwells in them, & walks in them, and he would be their God, and they should be his people; though they might have answered and said, Did not God say he would dwell in the Temple at *Jerusalem*, and did not Christ come and say it should be thrown down, and the Apostles say their bodies were the temples of God: so it was a hainous thing to have the Heathens high places cryed against in their dayes, and to have the Jews high places cryed against, which they had set up which had transgressed the law of God; for the building the high places was in the transgression, and likewise it was a hainous thing to cry against the temple, that God had commanded, and to bring people off from that, and to cry against the Priesthood that holds it up, & bring them to Christ the second Priesthood: so likewise now it is a hainous thing now in our dayes to cry against that you call your Church, that which the Papists set up, and filled the windows with pictures, & it is that which you call your Church, the high place of Idolatry; it takes away your life, to cry against your Church, to take away your high place of Idolatry, there, and tell you, God is not worshiped in temples made with hands, but God is a spirit, and must be worshiped in spirit and truth; you rage like the Heathen, and as they did when their high places were cryed against, and rage like the Jews, which was in the letter, without the spirit that gave it forth; full of fury as they were, you are now who sees not that which the Scriptures speaks of; Did ever any of the second Priesthood hold up Synagogue, Temple, or High place; who worshiped God in spirit and in truth, which the Devil abode not in, and such as was in the

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letter out of the spirit that gave forth Scriptures, and out of the truth.

This is a call out of all the High places in the world, up to God, to the light, and to turn to the light, that they may come to his day, even to the light, and to the truth, and to receive his spirit, and that they may worship him in the spirit and in the truth; and to come out, and from all Temple worship, made with hands, for they that worship there, do worship they do not know what; God is a Spirit, and they that worship him, worship in spirit and truth, & such the Father seeks to worship him; and this hour is now come, & this is to go abroad in all steeple-houses in the Nation, and their high places, and through the world, that they may come to God from them, into the light of his Son, whom God bid hear, & Christ saith, Learn of me who is the Way to the Father, & no man cometh to the Father but by him, who is the light which every man is lighted withal, who is now come to reign, he lighteth every man that cometh into the world, that all men through him might believe (that is the end) in him who is the light, the way, the truth, the life; but now they which have the high places the temple which they call a Church; Priests and People, they that do not believe in the light which enlighteneth every man that cometh into the world, which have the Scriptures which declares of it, so believing not in the light they are stumbling in the day, at noon time, the highest time of the day, the highest time of the light, and so the Jews did stumble at the light, which spake of a *Messiah* that was to come, a Christ was to come and believed it, and read of him every Sabbath day in their high places, Synagogues & Temples, as they do that hath the letter now; but out of the light, preach a Christ which is to come, and is come, but without them; thus they preach him in their high places which the Papists set up, some calls synagogues, some calls Churches, some calls temples, so they believe a Christ is to come which have the letter as the Jews did, but the Jews did not believe in the light which enlightened every man that cometh into the world, but they were enlightened, and the Christians doth believe in the light which doth enlighten every man which cometh into the world, because they are enlightened, that through him they might believe, that is the end; but they say they believe because the scripture declares it, but not in the light which Christ saith believe in, which enlighteneth every man that cometh into the world; so Christians that be in the letter believes not in the light, their belief differs nothing from the Jews that was in the transgression; nor from the Devils, that believes and trembles; for they that believe not in the light, they are of him who abode not in the truth, which is the light: But I do not say the Christians, but I say the Christians that be in the spirit believe in the light; the second Priesthood, and so read these things, and see where you are, and what you hold up, for the day is come and makes manifest, what every mans worships and holds up, Glory, glory, to the Lord God for ever that the day is come that makes manifest what every man worships, and holds up. G. F.

THE END.

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